

VOICE OF KHURASAN

ISSUE 40 - RABI' AT-THANI - 1446

لَا إِلَهَ إِلَّا اللَّهُ

اللَّهُ
رَسُولُ
مُحَمَّدٌ

WHENEVER THE DISBELIEVERS CLAIM THAT THEY HAVE ENDED THE ISLAMIC STATE...

RUSSIA



البيشمركة

KABUL



الإسلام

GERMANY



الله

AZERBAIJAN



THE ISLAMIC STATE HAS BEEN

DEFEATED!

الْعَزَانِي

مؤسسة العزانى

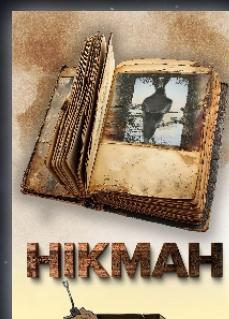
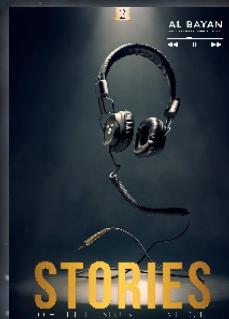
ENGLISH

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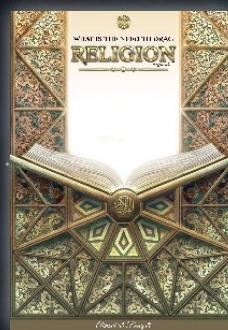
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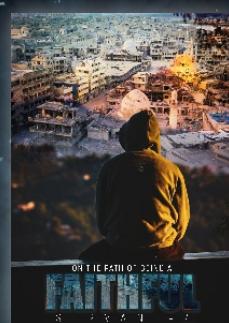
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VOICE OF
KHURASAN



The Messenger of Allah, peace and blessing be upon him, said: "When the 'Black Flags' come from Khurasan go to them, even if you have to crawl on snow, for among them is the Caliph of Allah, the Mahdi."

Ahmed

2

AL BAYAN

STORIES OF THE MOBILIZATION-2



STORIES

OF THE MOBILIZATION





The official radio station of the Islamic State, Radio al-Bayan, broadcast excerpts from the book "Stories of Mobilization", in which some of the mujahideen of the Islamic State, Muhajireen and Ansar, describe their experiences while participating in jihad and advise their Muslim brothers.

In this episode, our brother Abu Usama from Algeria is the one who told us his story.

- Dear brother, how did your story of joining jihad begin?

My story of joining jihad started on the internet. I was browsing the internet when I came across jihadi websites. The first thing I saw were the videos of our Sheikh Abu Musab az-Zarqawi (may Allah accept him), the brothers of the Shura Council of Mujahideen in Iraq, and the brothers who carried out the attacks against the American soldiers in Iraq. That was the very beginning.

- What difficulties did you face in the first days of joining the mujahideen of the Islamic State?

The first difficulty I faced was the paperwork that the tyrant government in Algeria put in front of us. Documentation is very difficult in the tyrannical Algerian





government. Another difficulty is that the tyrannical Algerian regime subjects every man to 1.5 years of compulsory military service under the name of patriotic duty, but when you do this military service, you can move more easily; otherwise, your paperwork is made very difficult. Praise be to Allah ﷺ, after I applied for a postponement of my military service, my paperwork became easier, and I was able to leave Algeria.

- Can you tell us about your experiences during your military training when you joined the ranks of the mujahideen?

Praise be to Allah ﷺ, the training was very good. We met Arab and non-Arab brothers from different parts of the world. It was very good spiritually; these were very good feelings that I had never experienced before. We also learned about the weapons that are the honor of the mujahideen. We learned about different types of weapons, including light and heavy weapons. Our military training was very good and productive, praise be to Allah ﷺ.

- Dear brother, how long have you been in the land of jihad?

My first entry into the territory of the Islamic State was on the 21st day of Ramadan last year. First, we received Shari'ah training, and praise be to Allah, it was very fruitful and very good. Then, we received military training.





- Can you tell us about the battles in which you participated and the environment there?

In the first Ghazwa in which I participated, there was a lot of bombardment. There were two armed drones, two fighter jets of the Coalition forces, and an American B-52 heavy bomber. Praise be to Allah, Allah ﷺ gave us perseverance there. This was a favor of Allah upon us.

- How do you feel now in the land of the Khilafah?

Praise be to Allah, we are living in glory, we are truly living what we have learned from the Qur'an and the Sunnah. We are living in the land of Islam, where Allah's Shari'ah prevails. Praise be to Allah.

- Brother, what advice would you give to the mujahideen brothers in the Islamic State?

I would advise all my brothers to persevere, to increase prayers and fasting, and to recite the Qur'an often and repent and ask for forgiveness.

-Lastly, do you have a message for the listeners of Radio al-Bayan?

-As for my message to the listeners, first of all, I say to those who are lagging behind in jihad: How long are you going to sit? Let me remind you of the command of Allah ﷺ





wa Jalla: "**Go forth, whether light or heavy...**" (At-Tawbah: 41) And I remind you of Allah Almighty's warning: "**If you do not go out and fight, Allah will punish you severely...**" (At-Tawbah: 39)

As a special advice to the parents who keep their children away from jihad, I say: If you fear for your son, fear for him that he will enter the hellfire, and fear for him that he will die in Jahiliyyah (ignorance) without the bay'ah around his neck.

My other message is to the hypocrites, apostates, and tyrants. I say to them: Lay traps and devise schemes. Surely, you will not be able to humble Allah. Allah has full power and control over His affairs, but most people do not know this.



A MESSAGE

This message is for the Muslim youth who are stuck in the lands of disbelief in indecision, where they are tempted by lustful feelings and doubts, where they are saddened by the wounds of their Ummah but do not know where to go, wandering this way and that. Come to the land of jihad in the Islamic State! Come and live among your brothers and sisters in the security of your religion and gain the good of this world and the Hereafter!



FROM

THE MUJAHID SHAYKH
ABU HUDAYFAH
AL-ANSARI'S SPEECH

-MAY ALLAH PRESERVE HIM-



HIKMAH





Harim bin Hayyan al-Abdi narrated: I went to Kufa, having no purpose except for Uways, and I was looking for him. I found him on the banks of the Euphrates performing ablution and washing his clothes. I recognized him by his appearance. He was a majestic man with a shaved head and a bushy beard. I greeted him and extended my hand to greet him. He refused to greet me. When I saw his condition, a knot caught in my throat. I said, "Peace be upon you, O Uways, How are you, my brother?" He said, "May Allah bless you too, O Harim bin Hayyan. Who sent you to me?" I said, "Allah." He said, "Subhanallah, it is Allah's will." "How did you know my name and my father's name, may Allah have mercy on you. By Allah, I have not seen you, nor have you seen me..." I said, "My

spirit has met and spoken to your spirit because spirits have personalities like people. Believers meet through the spirit of Allah, even if their homes are far away or separated."

When I said to him, "Narrate a hadith from the Messenger of Allah ﷺ so that I may learn and transmit it on your behalf," he said to me: "I did not meet the Messenger of Allah, nor did I have any conversation with Him. I saw men who saw him, and his hadiths came to me as they came to you. I do not want to open such a door for myself; I do not want to be a qadi or a fatwa authority and make a job for myself."

I said to him, "Recite to me verses from the Book of Allah so that I may hear them from you. Pray to Allah





After reciting the verse, he sobbed so hard that I thought he had fainted. Then he recited the verse,

“..the Day no kith or kin will be of benefit to another whatsoever, nor will they be helped, except those shown mercy by Allah. He is truly the Almighty, Most Merciful.”

[Surah Ad-Dukhan, 41-42]

Then he looked at me and continued: “O Harim bin Hayyan! Your father is dead, and you are about to die. Your grandfather is also dead, either in Paradise or in Hell. Adam ﷺ is dead, Hawwa is dead. O Ibn Hayyan! Ibrahim, the servant of Allah, is also dead. O Ibn Hayyan! Masa, whom the Most Merciful saved, also died. O Ibn Hayyan! The

Messenger of Allah ﷺ also died. O Ibn Hayyan! Abu Bakr, the Caliph of the Muslims, is dead. My brother, my friend, my close friend 'Umar also died, oh 'Umar...”

This happened in the last days of Umar's Caliphate. When I said to Uwayss, “May Allah bless you, 'Umar is not dead yet...” he replied: “No, my Lord has given me the news of his death, and I know what I am saying, and tomorrow you and I will be among the dead.”

Then he said a few prayers and said: “This is my testament to you, O Ibn Hayyan! The Book of Allah, the righteous believers, and the righteous Muslims are reminded of death, and I remind you of my own



death, so remember death. If you can keep death in your heart for the blink of an eye, do so. When you return to your people, warn them. Strive for yourself, too. Do not leave the congregation (jamaah); you will leave your religion without realizing it, you will die and enter Hell on the Day of Judgment."

Then he continued: "O Allah, this man claims that he loves me and visits me for Your sake. Grant that he may be my visitor in Paradise, in Dar as-Salaam. Satisfy him with enough sustenance in this world, with the simple necessities you provide, and

with good health. Make him grateful for what You have given him. O Harim bin Hayyan! I leave you in the care of Allah, peace be upon you, and I do not want you to call me or ask about me from now on. I will remember you and pray for you. You go this way, and I will go that way."

I wanted to walk with him for a while. He refused, moved me, started crying, and made me cry too. Then he took a detour on one of the roads, and after that, I searched and searched, but I could not find anyone who could give me the slightest information about him.

The Light

OF THE TOMB

Abu Hurayrah ﷺ said: A black woman, or a man, used to sweep the Prophet's ﷺ Mosque. At one point, the Messenger of Allah ﷺ did not see her/him and asked where she/he was. They told him that she/he had died. The Messenger of Allah ﷺ said, "Should you not have informed me?" Indeed, the people there did not find that person. The Messenger of Allah ﷺ said, "Show me her/his grave!" So they showed it to him. The Messenger of Allah ﷺ offered the funeral prayer for her/him, prayed for her/him, and said:

"These graves are pitch dark for those who lie there. But Allah will illuminate them with the prayers and supplications I offer for them."

Al-Bukhari

لَا إِلَهَ إِلَّا اللَّهُ

اللَّهُ
رَسُولُ
مُحَمَّدٌ

WHENEVER THE DISBELIEVERS CLAIM THAT THEY HAVE ENDED THE ISLAMIC STATE...



THE ISLAMIC STATE HAS BEEN

DEFEATED!



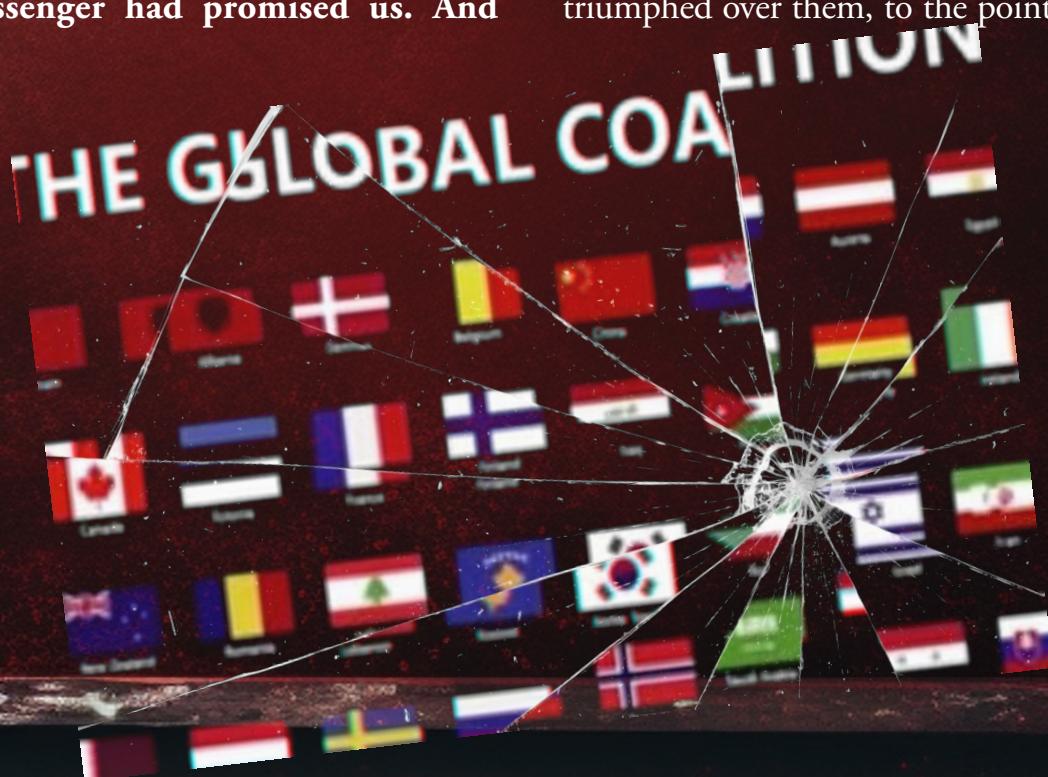
If we look back at the early days of Islamic history, we will see how much the disbelievers talked against Muhammad ﷺ and his Companions. They used every kind of trick to defeat them and spared no effort in this regard. Some would proclaim that they were coming to destroy the Islamic State established in Medina; others would say that Muhammad ﷺ and his Companions would serve as a lesson for the Arabs; and some claimed they had besieged them entirely, leaving no way for escape. However, Muhammad ﷺ and his Companions said, "This is Allah's promise and the promise of His Messenger to us!" As Allah Almighty says: **"And when the believers saw the confederates, they said, 'This is what Allah and His Messenger had promised us. And**

Allah and His Messenger spoke the truth.' And it only increased them in faith and acceptance." (Al-Ahzab)

When the true believers saw the attackers, they said, "**This is exactly what Allah and His Messenger had promised us, and the words of Allah and His Messenger were absolutely true.**" This event only increased their faith and submission.

They would receive the good news that: **"Soon the coalition will be defeated and they will turn their backs in retreat."** (Al-Qamar)

In the same way the hopes of all disbelievers and false believers were drowned in the sea, they turned their backs and fled, while the believers repeatedly triumphed over them, to the point that





the banners of disbelief were torn down from the Arabian Peninsula, the empires of Persia and Rome fell to their knees, and the soldiers of Islam reached the gates of Europe and India, beginning their reign in Andalusia and Delhi.

Indeed! This is the promise of Allah to the true believers that He will grant them victory over falsehood and will establish them with power on the earth. Even though they may face trials, tests, and sometimes the dominance of disbelievers, this army of believers is indomitable, and the ultimate outcome belongs to these pious believers.

After centuries, once again, the descendants of the Companions are following in their footsteps. They declared the

Islamic State, established the Shariah and enforced its limits, demolished both national and illegitimate borders, eliminated tyrannical laws, and rallied the armies of Islam under one banner and one Imam from the Philippines to Somalia.

On the other hand, the descendants of Abu Jahl, Amiah bin Khalaf, and the idolaters of Mecca are still making the same claims as their ancestors, saying: "We will defeat the Islamic State! We will eliminate it, kill its warriors, and cleanse these lands!" They make dozens and hundreds of threats and gestures, but like their forefathers, they will vanish from the face of the earth, and Islam, the children of Islam, and the warriors of Islam will always prevail, by the permission of Allah.





Consider how many coalitions have been formed against the Caliphate since the day the Islamic State was declared in contemporary history, and how many treaties, conferences, meetings, alliances, and gatherings have taken place against it?

How many local forces, militias, mercenaries, and puppets have been recruited against it?

How much power, force, noise, and strength have been employed against it?

How many media and propaganda fronts are actively defaming it and attaching to it every kind of accusation and lie?

And how many tactics and deceptions have the disbelievers employed against it? But to what avail? All praise is due to Allah, it has been ten years, and yet, the seedlings of the Islamic Caliphate con-

tinue to flourish day by day, bearing fruit, expanding their branches, and strengthening their roots.

You have seen that a global coalition was formed against it, led by America and including 87 countries such as Afghanistan and Pakistan. They launched cruise missiles, executed bombings, shelled with artillery, and targeted every house, tree, mountain, valley, canyon, village, and city with drones and jets, using every kind of weapon, including the "Mother of All Bombs," chemical bombs, white phosphorus, and more. Then they began their announcements, declaring: "ISIS (Islamic State) has been defeated!"

They celebrated, proclaiming that they had cleansed the world of the fighters of the Islamic State. But they did not know that these are the descendants of the



Companions and followers of the path of Tawhid. Their defeat is not a matter of the power of the forces of this world, for they are accompanied by that Great Being who is all-powerful.

They rang the bells of defeat for the Islamic State in Iraq while the warriors of the Islamic State stepped onto the blessed soil of Sham, where they laid waste to the Nusayri tyrants. The disbelieving factions celebrated the "defeat" of the Islamic State in Sham while the warriors reached the leaders of Khurasan. They began to play games in the jungles and deserts of Africa against the African tyrants and the resident Christians, setting fire to all the possessions of the Crusaders on the shores of Mozambique and seizing their tourist islands. In the Philippines, they turned the heads of Crusader soldiers, and the warriors of the State appeared in every corner of the world.

The State that the disbelieving factions attempted to bury in Iraq now has fighters in the streets, roads, and pathways of Europe, America, Iran, India, China, Russia, Britain, France, Israel, and Switzerland, hunting down Crusaders, Jews,





Magians, Hindus, Rafidis, and atheists, and now the disbelievers are being killed in their own cities.

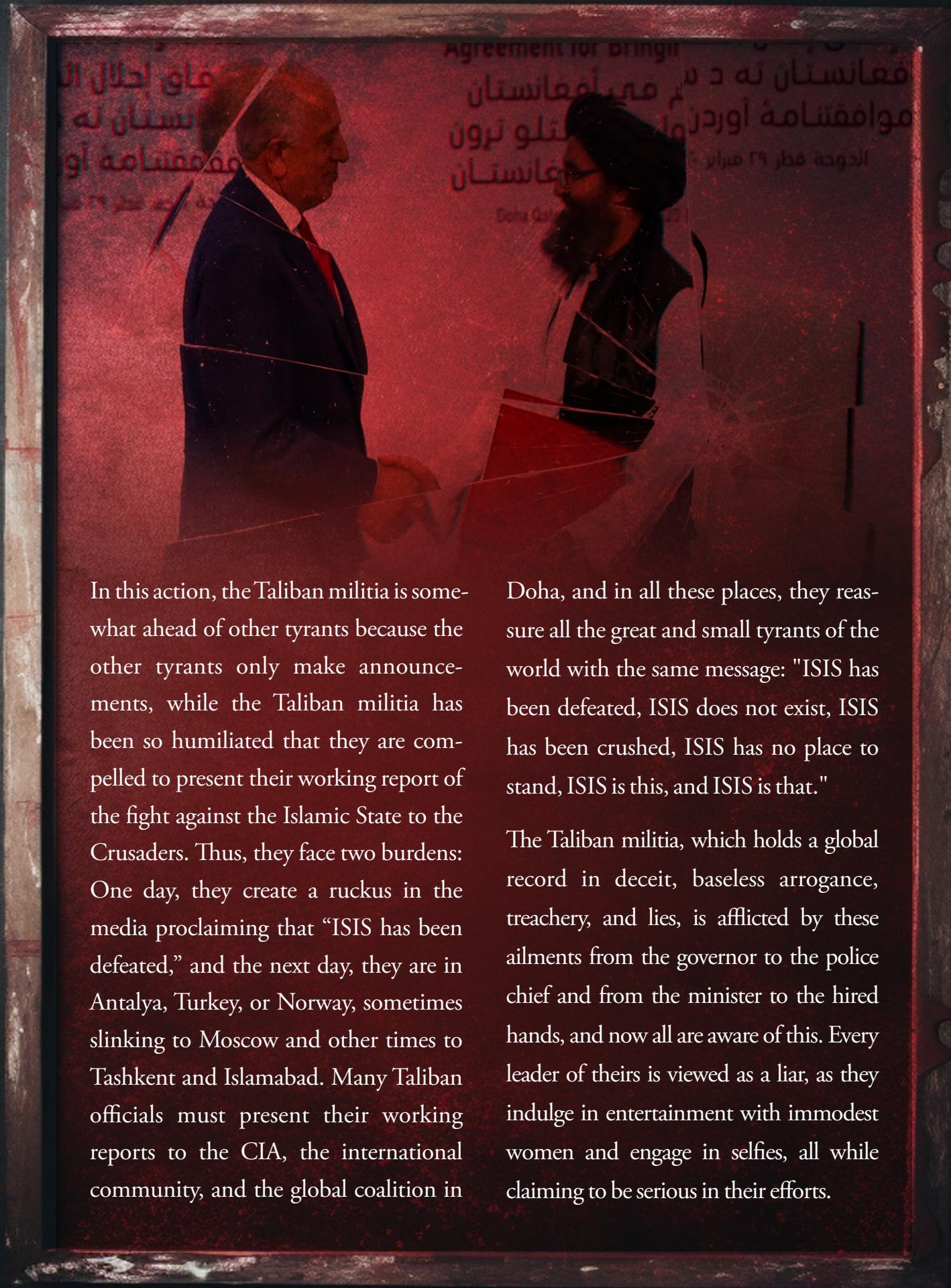
Yes! Previously, the disbelievers would only find comfort in the empty announcements of the "defeat" of the Islamic State in Iraq, but now they sing the news of the defeat of the Islamic State in Iraq and the next day in Sham! One day, the tyrannical media in Africa will have headlines with "the defeat of the Islamic State," and another day, it is in Afghanistan! One day, the Egyptian tyrant boasts that they have defeated the Islamic State, and the next day, the Yemeni tyrant rejoices. But the truth is that this is the army of Allah, and it will remain until the Day of Resurrection, and these disbelieving, Crusader, Jewish,

Magian, Rafidi, and polytheist factions will each be defeated one by one, and the warriors of the Islamic State will prevail over them, by the will of Allah the Almighty.

The Taliban militia, loyal to the cross, ruling in Afghanistan, is also following the path of their tyrannical masters. Every morning, they rise, and their first news to the media is that "ISIS has been defeated!" But before evening falls, the warriors of the Islamic State have overwhelmed them, washing away all their efforts in the sea of defeat.

In this action, the Taliban militia is somewhat ahead of other tyrants because the other tyrants only make announcements, while the Taliban militia has been so humiliated that they are com-





In this action, the Taliban militia is somewhat ahead of other tyrants because the other tyrants only make announcements, while the Taliban militia has been so humiliated that they are compelled to present their working report of the fight against the Islamic State to the Crusaders. Thus, they face two burdens: One day, they create a ruckus in the media proclaiming that "ISIS has been defeated," and the next day, they are in Antalya, Turkey, or Norway, sometimes slinking to Moscow and other times to Tashkent and Islamabad. Many Taliban officials must present their working reports to the CIA, the international community, and the global coalition in

Doha, and in all these places, they reassure all the great and small tyrants of the world with the same message: "ISIS has been defeated, ISIS does not exist, ISIS has been crushed, ISIS has no place to stand, ISIS is this, and ISIS is that."

The Taliban militia, which holds a global record in deceit, baseless arrogance, treachery, and lies, is afflicted by these ailments from the governor to the police chief and from the minister to the hired hands, and now all are aware of this. Every leader of theirs is viewed as a liar, as they indulge in entertainment with immodest women and engage in selfies, all while claiming to be serious in their efforts.



Their words today are clearly in contradiction with tomorrow's statements. One day, they claim that ISIS has only eighty members left, yet they still parrot the narrative that the lions of the Islamic State of Khurasan are drawing blood from the Magians of Iran right here in Afghanistan, thus closing their eyes to reality and changing their narrative. However, the army of the Islamic State is growing stronger every day everywhere, especially in Khurasan, as they strengthen their arms and increasingly gain the capability to avenge all the atrocities committed against Muslims by all the disbelievers and their puppets in the Islamic world.

The mercenary militias of the disbelieving coalition and, in general, all the false

believers periodically raise their voices to show their sponsors that they are effectively carrying out their assigned mission of killing the believers, and in return for this mission, they expect to receive all the privileges promised to them, such as official recognition, dollars, embassies, removal from blacklists, and banking systems as agreed upon in Doha and other accords.

However, these militias should understand that, like other false believers in history, they will be led to despair, annihilation, and eradication, and all their plots, tricks, schemes, and malicious plans will be rendered useless as they employ them in this struggle, (They devised their plot, and Allah devised His own, and Allah is the best of planners).





ALLAH WILLING, THE COMING DAYS WILL
BRING FORTH THAT WHICH THE TALIBAN MILI-
TIA'S AND THEIR MASTERS HAVE LONG
FEARED WHILE THEY GIVE THEMSELVES
AND THEIR DOLLAR-PAYING CRUSADE
OVERLORDS FALSE REASSURANCES THAT
THE ISLAMIC STATE IS COMING TO AN END IN
THEIR IMAGINATIONS.

S I G N S B E F O R E T H E A P O C A L Y P S E

Imam Ahmad bin Hanbal reported from Jubayr bin Nazir that Awf ibn Malik al-Ashja'i said: I greeted the Prophet ﷺ and he said to me: Are you 'Awf? Yes. Come in. All the way in or partially in? Enter in whole. O Awf, count six signs before the Day of Judgment.



The first of them is my death.

The second is the conquest of Jerusalem.



The third is that my Ummah will suffer an epidemic of death, so much so that people will fall to the ground and die like sheep shearing (wool falling to the ground).

The fourth is the greatest fitnah that will occur in my ummah.



The fifth is that wealth (and money) overflows between yourselves, so much so that even if a man is given a hundred dinars, he will despise it and become angry.

The sixth is the peace between you and the Greeks. Eighty countries with jayahs will come against you (to fight).



THE GLOBAL COALITION



It is a flag/banner. They will have twelve thousand soldiers under each flag. On that day, the tents of the Muslims will be in the area of Ghuta in a city called Dimashq.

On the day of battle, the tents of the Muslims will be in the area of Ghuta near the most auspicious city in the region of ash-Sham called Dimashq (Damascus)."



VOICE OF KHURASAN

Dear Beloved Muwahhid Brothers and Sisters,



By the grace of Allah, we have published the 40th issue of the Voice of Khurasan magazine. We pray to Allah that our efforts may bring healing to the hearts of the believers and fire to the hearts of the disbelievers. Please continue to follow us.

40

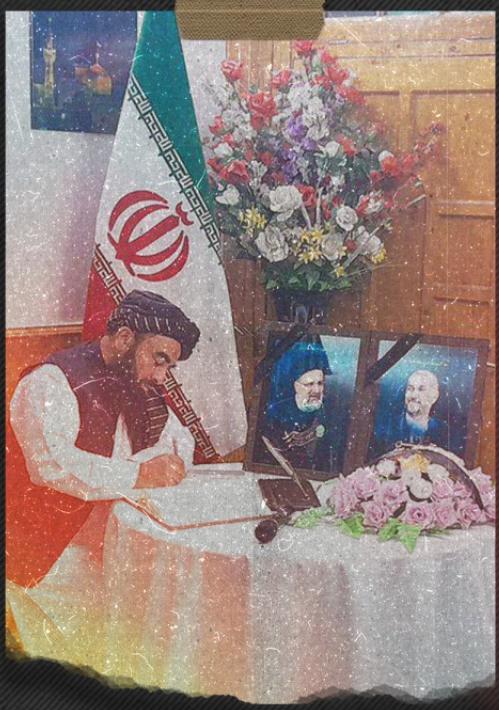
The 40th issue has
been released!

FOLLOW
US



THE TALIBAN

WANTS GOOD RELATIONS WITH ALL ITS NEIGHBORS;



Does it want to be friends with Rafidi Iran, which is slandering the Mother of the Believers and cursing the Sahabah (Companions)?

LESSON



Does it want to be friends with China, which has been committing genocide against Muslims for years?

LESSON

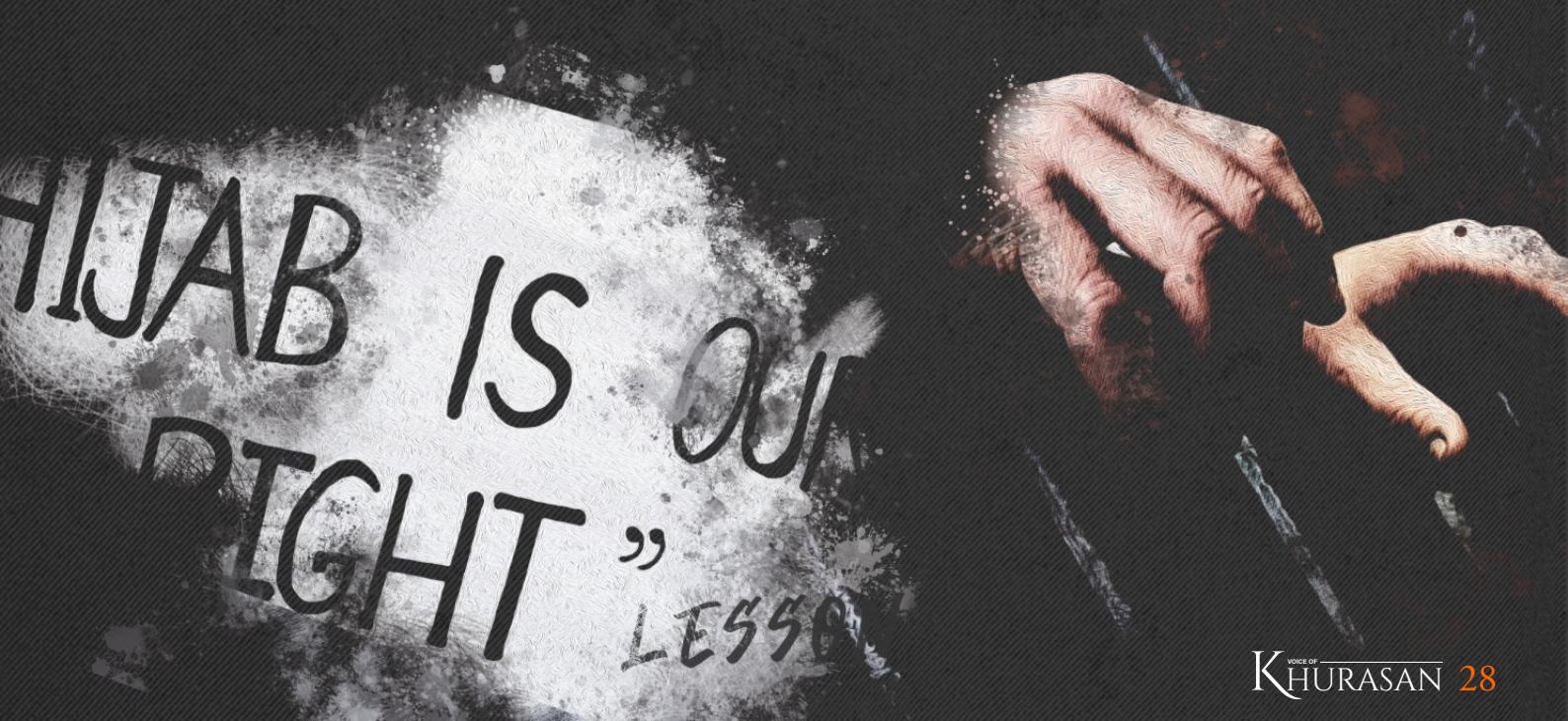


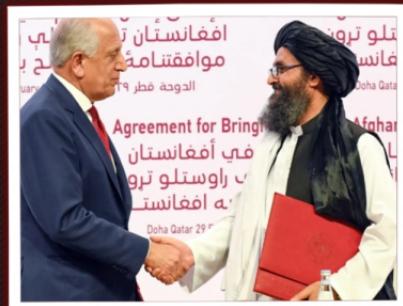
Does it want to be friends with the oppressive
Pakistan, the murderer of thousands of Muslims
who were arrested by their intelligence ser-
vices and never heard from again?

LESSON



Does it want to be friends with the tyrannical regimes of Uzbekistan and Tajikistan, who trampled on the religious values of Muslims and prevented them from living their religion?



TALIBAN WITH
RUSSIATALIBAN WITH
AMERICATALIBAN WITH
EMIRATESTALIBAN WITH
HAMASTALIBAN WITH
TURKEYTALIBAN WITH
QATARTALIBAN WITH
AZERBAIJANTALIBAN WITH
S.ARABIATALIBAN WITH
INDIA

However, Allah ﷺ says: "Those who take disbelievers as allies instead of the believers. Do they seek with them honor [through power]? But indeed, honor belongs to Allah entirely." (An-Nisa, 139)

"We couldn't fit the Taliban's friendships with all the tyrants of the world on this page, and we couldn't finish listing them either. If you want to learn which tyrannical countries the Taliban has established diplomatic relations with, you can take a look at our previously published infographic titled 'Dog Nests'."



6 THINGS

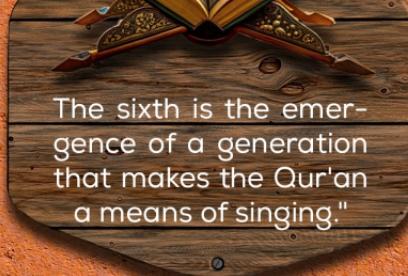
Abu Hurayrah said: "When six things are seen, whoever can die, let him do so! So, I wish to die beforehand so that I don't see these six things:



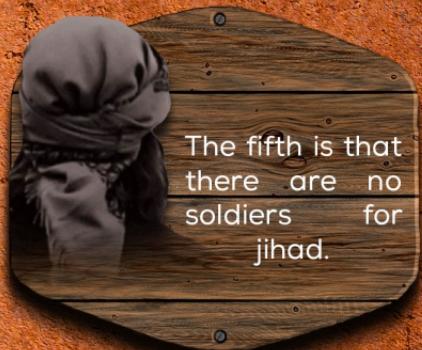
One is that the misguided become leaders.



The second is that judgments are bought with money.



The sixth is the emergence of a generation that makes the Qur'an a means of singing."



The fifth is that there are no soldiers for jihad.



The fourth is the severing of relations with relatives.



The third is that a person's blood is considered worthless.

رَضِيَ اللَّهُ عَنْهَا

FIRST SUPPORTER OF ISLAM

Khadija





Khadijah, the most memorable lady of the Prophet's Household, was born in Mecca in 556 as the daughter of Khuwaylid, a prominent member of the Quraysh tribe and a widow who was married twice. She was a pure person who was nicknamed "Tahirah" in the darkness of ignorance, where the concepts of right and law were not recognized, human values were disregarded, and power and prestige were the only things that mattered.

She was a distinguished and respected female merchant at a time when having a daughter was considered a humiliation. She was also noble, beautiful, and quite rich. For this reason, she received marriage proposals from the elders of her tribe, but she did not accept any of them. She had not met the right person to marry. That is until she met Muhammad ﷺ, whose lineage had been united generations before.

Khadijah's Marriage to the Prophet ﷺ

Khadijah carried on her commercial business in partnership with people she trusted. On advice, she made a treaty with Muhammad ﷺ, who was known

for His good morals and trustworthiness, and she sent Him to Damascus to trade with her goods. Upon His return, Khadijah was pleased with the profitable trade he had made and admired his honesty.

In order to get to know Him better, she consulted her slave Maisarah, whom he had employed for the duration of the journey. As a result, she concluded that Muhammad ﷺ was a man of superior qualities in his words and behavior. Because of these qualities, Khadijah proposed marriage to him, and her proposal was accepted. Thus, just as Allah says: "Pure women are worthy of pure men and pure men are worthy of pure women," the most distinguished lady of Mecca named "Tahirah" united her life with Muhammad ﷺ, who was known as "Muhammad-ul-Amin" for his chastity, righteousness, and trustworthiness, free from all the common evils of the jahiliyyah period.



A House Full of Peace

Khadijah was 40 years old, and the Messenger of Allah ﷺ was 25 years old when they got married. Khadijah's house between the hills of Safa and Marwa was a peaceful, warm home based on peace and respect. Six children were born in this beautiful home. The firstborn child was named Qasim, and the Prophet ﷺ began to be known by the name Abu'l Qasim. Unfortunately, Qasim passed away before he was two years old. Later, Zainab, Ruqiya, Umm Kulthum, and Fatima graced their home. Abdullah, also known by the names Tahir and Tayyib, who was born after the Messenger of Allah, may Allah bless him, became a prophet, but did not live long either.

Throughout their marriage, Khadijah was by the Prophet's ﷺ side. She believed in him, trusted him, admired his good qualities, and really loved him. Even when He began to spend the months of Ramadan in seclusion and contemplation in Mount Hira, she took a close interest in him. She would prepare his food for him to take with Him, and if his return was delayed

even a little, she would send her servants to make sure that he was safe.

The First Revelation and Khadijah's Acceptance of Islam

This state of Khadijah reassured the Prophet ﷺ. When He experienced His first revelation and had the honor of becoming the Messenger of Allah, he immediately rushed to his beloved wife to tell her about this incredible event. He shared the excitement and fear of meeting Jibril for the first time with our mother Khadijah and found calm in her words. The Prophet's ﷺ heart was comforted by Khadijah's reply to the Messenger of Allah, who could not make sense of what He was experiencing and said, "I was worried about myself":

"I swear by Allah that He will not disgrace you. For you look after your relatives, bear the burden of those who are incapable of doing their work, give the poor a source of income, treat the



guest well, and help in any calamity (musibah) that befalls someone."

These words, spoken from the lips of His wife in the most difficult moments of His life, were very meaningful for the Messenger of Allah ﷺ. Khadijah was not finished with this and took the Messenger of Allah to her cousin Waraqah ibn Nawfal, who was among the Ahl al-Bayt (People of the Prophet ﷺ). After listening to what had happened to Him, he informed the Messenger of Allah ﷺ that the angel of revelation had arrived, which comes to all prophets. Waraqah's words were a great comfort to the Messenger of Allah ﷺ.

Khadijah, with whom the Messenger of Allah ﷺ shared His first experience of revelation, was also the first to believe in the religion he had introduced. She had been the Prophet's ﷺ greatest supporter during the most difficult times of His life in Mecca.

Year of Sorrow: The Passing of Khadijah

Ever since the day the Messenger of Allah ﷺ began to openly invite his close relatives to Islam on Mount Safa,

he had been facing many hardships. His own uncle, Abu Lahab, did not believe in him and subjected him to all kinds of insults. Khadijah was the Prophet's ﷺ greatest helper during the years of embargo when Muslims were gathered in Abu Talib's neighborhood and isolated from life, when she witnessed the tortures inflicted on those who followed Him, in addition to the insults and torments inflicted on her.

Aside from her spiritual support, she spent all her wealth on his cause and the cause of those who believed in him. But ultimately, she passed away on the 10th day of the month of Ramadan, three years before the Hijrah, without seeing the Muslims prosper. She was buried in the cemetery of al-Hajun in Mecca.

The Messenger of Allah ﷺ had a blissful married life with Khadijah for 25 years, 15 years before His prophethood and ten years after His prophethood.



hood. The loss of His beloved wife, who was His greatest financial and moral supporter throughout His life, was so heavy on Him that when His beloved uncle Abu Talib, who played an important role in His life, also passed away after Khadijah, this year went down in history as the “Year of Sorrow.”

The Prophet's Longing for Her

The Messenger of Allah ﷺ did not marry anyone else during His marriage with Khadijah and never forgot her for the rest of His life after her death. During the years in Madinah, when the Muslims had a prosperous life, he often expressed his longing for Khadijah and said, “I have been blessed with her love.” He prayed for Khadijah and showed respect and attention to everyone who reminded Him of her.

One day, he ﷺ was excited to hear the voice of Halah, who came to visit him, resembling the voice of her sister Khadijah. His eyes filled with tears when he saw the necklace that his daughter Zainab had sent to pay the ransom of her husband, who was not

yet a Muslim, after the Battle of Badr. Khadijah had given this necklace to her daughter as a wedding gift.

Allah's Messenger ﷺ used to pay close attention to those whom Khadijah loved and cared for. He would send them gifts that came to him, and he would say: “Take this to this lady because she was Khadijah's friend. Take this to the house of that lady because she loved Khadijah very much.”

Mother of the Believers

The Messenger of Allah ﷺ used to talk about Khadijah so much and praise her to such a degree that that 'A'ishah used to feel jealous of her even though she had never seen her, and sometimes she used to say, “It is as if there is no other woman on earth but Khadijah.” But Khadijah had a completely different place in the Prophet's ﷺ heart. Because she was everything that one could expect from a wife with whom one shares one's life in the most perfect way.



And the Prophet ﷺ was also devoted to her. He summarized Khadijah's role in His life with these words: "Allah has not given me a better wife than Khadijah. She believed in me when all people did not believe in me. When everyone denied me, she confirmed me. When people withheld their help from me, she supported me with her wealth. Allah gave me children from her and not from other women."

Khadijah, who endured many hardships throughout her life, was blessed to be the first wife of the Messenger of Allah ﷺ. At the same time, she took her place in the pages of history with the nickname al-Kubrah as the first woman who had the honor of being the Mother of the Believers.

Khadijah, who was an exemplary figure with her love and support for the Prophet ﷺ and the services and sacrifices she made for the sake of Islam, was, in the words of the Messenger of Allah ﷺ, the best woman of her time. Moreover, Allah sent greetings to her by the angel Jibril and gave her the glad tidings of a mansion made of pearls in Jannah, where there would be no fatigue and no disturbance.

Khadijah's loving family life with the Messenger of Allah ﷺ set a unique example for Muslims for centuries to come.



A PIECE OF MEAT OR A THOUSAND DIRHAMS

Umm Zarr رضي الله عنها reported that she used to visit 'A'isha رضي الله عنها frequently. Once, eighty or one hundred thousand dirhams were sent to 'A'isha in two bags. She was fasting that day. 'A'ishah رضي الله عنها asked for a plate and began to pour the money on it and distribute it to the people. When evening came, there was not a single dirham left on the plate. When it was time for Iftar, she said to her handmaid: "O handmaid! Bring the supper, and let us eat!" The handmaid brought olive oil and bread for dinner. I said to her: "Couldn't you have saved a dirham of the money you distributed today and bought some meat for iftar?" "Do not offend me; if you had told me when you distributed it, I would have done as you said." Urwa رضي الله عنه said: "I saw 'A'ishah giving away seventy thousand dirhams while she was patching the pockets of her dress."



THE STORY OF

SOLOMON



Our Lord says:

"They followed what the devils had recited during Solomon's reign. It was not Solomon who disbelieved, but it was the devils who disbelieved, teaching people magic and that which was revealed to the two angels in Babylon, Harut and Marut. But the two angels did not teach anyone unless they said, 'We are only a trial, so do not disbelieve [by practicing magic].' And [yet] they learned from them that by which they cause separation between a man and his wife. But they do not harm anyone through it except by permission of Allah. And they [thus] learn what harms them and does not benefit them. But the Children of Israel certainly knew that whoever purchased the magic would not have in the Hereafter any share. And wretched is that for which they sold themselves, if they only knew."

Al-Baqarah, 102

Our Lord says:

"And [to Solomon We subjected] the wind blowing forcefully, proceeding by his command toward the land which We had blessed. And We are ever, of all things, Knowing."

Al-Anbiya, 81

Our Lord says:

"And of the devils [were those] who dived for him and did work other than that. And We were of them a guardian."

Al-Anbiya, 82

Our Lord says:

"And We certainly gave David and Solomon knowledge, and they said, 'Praise [is due] to Allah, who has favored us over many of His believing servants.'"

An-Naml, 15

Our Lord says:

"And Solomon inherited David. He said, 'O people, we have been taught the language of birds, and we have been given from all things. Indeed, this is evident bounty.'"

An-Naml, 16

Our Lord says:

"And gathered for Solomon were his soldiers of the jinn and men and birds, and they were [marching] in rows."

An-Naml, 17

Our Lord says:

“Until, when they came upon the valley of the ants, an ant said, ‘O ants, enter your dwellings that you not be crushed by Solomon and his soldiers while they perceive not.’”

An-Naml, 18

Our Lord says:

“So [Solomon] smiled, amused at her speech, and said, ‘My Lord, enable me to be grateful for Your favor which You have bestowed upon me and upon my parents and to do righteousness of which You approve. And admit me by Your mercy into [the ranks of] Your righteous servants.’”

An-Naml, 19

Our Lord says:

“And he took attendance of the birds and said, ‘Why do I not see the hoopoe - or is he among the absent? I will surely punish him with a severe punishment or slaughter him unless he brings me a clear authorization.’”

An-Naml, 20-21

Our Lord says:

“But the hoopoe stayed not long and said, ‘I have encompassed [in knowledge] that which you have not encompassed, and I have come to you from Sheba with certain news. Indeed, I found [there] a woman ruling them, and she has been given of all things, and she has a great throne.’”

An-Naml, 22-23

Our Lord says:

“[Solomon] said, ‘We will see whether you were truthful or were of the liars. Take this letter of mine and deliver it to them. Then leave them and see what [answer] they will return.’”

An-Naml, 27-28

Our Lord says:

“She said, ‘O eminent ones, indeed, to me has been delivered a noble letter. Indeed, it is from Solomon, and indeed, it reads: "In the name of Allah, the Entirely Merciful, the Especially Merciful, Be not haughty with me but come to me in submission [as Muslims].".’ She said, ‘O eminent ones, advise me in my affair. I would not decide a matter until you witness [for] me.’”

An-Naml, 29-32





Our Lord says:

"They said, 'We are men of strength and of great military might, but the command is yours, so see what you will command.' She said, 'Indeed kings - when they enter a city, they ruin it and render the honored of its people humbled. And thus do they do. But indeed, I will send to them a gift and see with what [reply] the messengers will return.'"

An-Naml, 33-35

Our Lord says:

"He said, 'Disguise for her her throne; we will see whether she will be guided [to truth] or will be of those who is not guided.' So when she arrived, it was said [to her], 'Is your throne like this?' She said, 'It is as though it was it.' [Solomon said], 'And we were given knowledge before her, and we have been Muslims [in submission to Allah].'"

An-Naml, 41-42

Our Lord says:

"So when they came to Solomon, he said, 'Do you provide me with wealth? But what Allah has given me is better than what He has given you. Rather, it is you who rejoice in your gift. Return to them, for we will surely come to them with soldiers they will be powerless to encounter, and we will drive them out from there in humiliation, and they will be debased.'"

An-Naml, 36-37

Our Lord says:

"One with knowledge of the Scripture said, 'I will bring it to you before your glance returns to you.' And when [Solomon] saw it placed firmly before him, he said, 'This is by the favor of my Lord! To test me whether I will be grateful or ungrateful. And whoever is grateful - his gratitude is only for the benefit of himself. And whoever is ungrateful - then indeed, my Lord is Free of need and Generous.'"

An-Naml, 40

Our Lord says:

"[Solomon] said, 'O assembly [of jinn], which of you will bring me her throne before they come to me in submission?' A powerful one from among the jinn said, 'I will bring it to you before you rise from your place, and indeed, I am for this [task] strong and trustworthy.'"

An-Naml, 38-39

Our Lord says:

“And that which she was worshipping other than Allah had averted her [from submission to Him]. Indeed, she was from a disbelieving people. She was told, ‘Enter the palace.’ But when she saw it, she thought it was a body of water and uncovered her shins [to wade through]. He said, ‘Indeed, it is a palace whose floor is made smooth with glass.’ She said, ‘My Lord, indeed I have wronged myself, and I submit with Solomon to Allah, Lord of the worlds.’”

An-Naml, 43-45



Our Lord says:

“And We certainly gave Solomon to David, and what an excellent servant! Indeed, he was one repeatedly turning back [to Allah].”

Sad, 30

Our Lord says:

“And to Solomon [We subjected] the wind - its morning [journey was that of] a month - and its afternoon [journey was that of] a month, and We made flow for him a spring of [liquid] copper. And among the jinn were those who worked for him by the permission of his Lord. And whoever deviated among them from Our command - We will make him taste of the punishment of the Blaze.”

An-Naml, 36-37

Our Lord says:

“And when We decreed for him death, nothing indicated to them his death except a creature of the earth eating his staff. But when he fell, it became clear to the jinn that if they had known the unseen, they would not have remained in humiliating punishment.”

Saba, 14

Our Lord says:

“They made for him what he willed of elevated chambers, statues, bowls like reservoirs, and stationary kettles. [We said], ‘Work, O family of David, in gratitude.’ And few of My servants are grateful.”

Saba, 13



Our Lord says:

“And We certainly tried Solomon and placed on his throne a body; then he returned [to Allah].”

Sad, 34

Our Lord says:

“He said, ‘My Lord, forgive me and grant me a kingdom such as will not belong to anyone after me. Indeed, You are the Bestower.’ So We subjected to him the wind blowing by his command, gently wherever he directed, and the devils, [including] every builder and diver and others bound together in chains. [We said], ‘This is Our gift, so grant or withhold without account.’ And indeed, for him is nearness to Us and a good place of return.”

Sad, 35-40

6 STEPS TO GET YOU
CLOSER
TO ALLAH

1

DU'A (SUPPLICATION)

Remember Allah
Ask from Allah
Become the
friend of Allah

3

99 NAMES OF ALLAH

Learn, understand, and
apply the names and
qualities of Allah.

2

PIOUS ACTS

Remove everything that
displeases Allah
Stop any form of sin
And gain Allah's
happiness

4

REMEMBRANCE OF ALLAH

Astaghfirullah (seeking forgiveness)
Tasbeeh (praising Allah)
Thank Allah at all times

5

FOLLOW THE SUNNAH

Follow the teachings of the
Prophet Muhammad ﷺ.

6

STAY CONNECTED
TO THE QUR'AN

Recite, understand, and
most importantly act upon
the Qur'an.

Conclusion: Worship Allah with conviction



WHAT IS THE NEED TO DRAG **RELIGION** into everything?

I think about it sometimes. The word "religion" is really a problem. The word "religion" is not mentioned anywhere in the Quran. So, brother, what is the need for "religion?" In fact, what we mean by religion is the worship of the Creator. Worship, meaning Shahadah, Salat, Hajj, Zakat, Sawm, and Jihad, are terms associated with religion. If someone instructs a person who is not fasting to fast, that person will ask why religion is involved in everything.

Say a Muslim went to celebrate the festival of another religion; someone exposed his wife/daughter/mother half-naked on Facebook; a woman revealed her body on social media for views, likes, and comments; someone died, and people shared their haram acts and pictures; someone sings, draws pictures, keeps dogs, earns money through illegal activities, wants to establish democracy or socialism in the state, etc... If a Muslim goes to warn another Muslim, comments on Facebook, or even says something in a sad voice in a message, then many times it is in an unpleasant situation for that individual who wanted to save another Muslim brother from this kind of Haram. That Muslim will be asked, "What is the need to drag religion everywhere, brother?" It's true because they have nothing to do with the idea of religion mentioned in the previous paragraph.



At the end of the two rak'at salats, the "religion of Islam" ends, and the "Deen" of Islam begins. In the Holy Qur'an, Allah Subhanahu wa Ta'ala has declared it as a Deen. Let's look at it very carefully! It is not just a "religion" based on worship, it is a Deen, it is a way of life, in fact, it is a complete way of life. That is, what-ever you are doing from this moment on, it is possible to judge with the Deen of Islam. What should be done for oneself, what should be forbidden, what to command others, and what to forbid are all covered by it. Again, 'everything' is covered.

Now, if someone says about a subject, "Hey! Why are you bringing religion into it? Listen, the way many have accepted Islam is to keep it in the mosque. It cannot be dragged into everything!" But many people are doing many things which are beyond Islam. If something has



to be dragged, then it is trespassing. So, I invite not religion but ourselves to come back inside the circle of the Deen.

I am inviting others to enter the boundary of Islam. About this boundary, our beloved Prophet ﷺ said: I will be questioned on the Day of Resurrection, and you also will also be questioned. What will you say about me? Have I conveyed the Deen of Allah to you?" The Companions ﷺ present replied, we will bear witness that you have delivered your duty. Then the Prophet ﷺ raised his hands towards the sky and said, May Allah be your witness. May Allah be your witness. May Allah be your witness! (Muslim-1218, Shahih)

Do you understand? Allah is the witness! What a great thing! And what are we doing? Today, I am talking openly and secretly. But one day, Allah will question you.

For so long, you have said, I have remained silent. Today, I will say, you will be quiet!

Wallahi, it will happen! You don't know where today's arrogant speech will lead you tomorrow? Can you imagine your father and mother being dragged to Jahannam in front of you? Can you bear that scene? You can't. So, if someone in the Ummah becomes careless, forgets the straight path, falls into the deception of the world, and forgets that every act done for the world will be destroyed, the believers worry about that brother or sister. Who is responsible for returning him?

The Prophet ﷺ said, O mankind! I have left you with two things: if you hold fast to them, you will never go astray. One of them is the Book of Allah (Qur'an), and the second is my Sunnah. To those who are not here, I will convey these words. (Mishkat al-Masabih-186, Shahih)

If one does not have the knowledge of religion, it is obligatory upon him to acquire it. And he who has the knowledge of religion is responsible for conveying it to others throughout his life. If he doesn't, he is definitely on the wrong track.

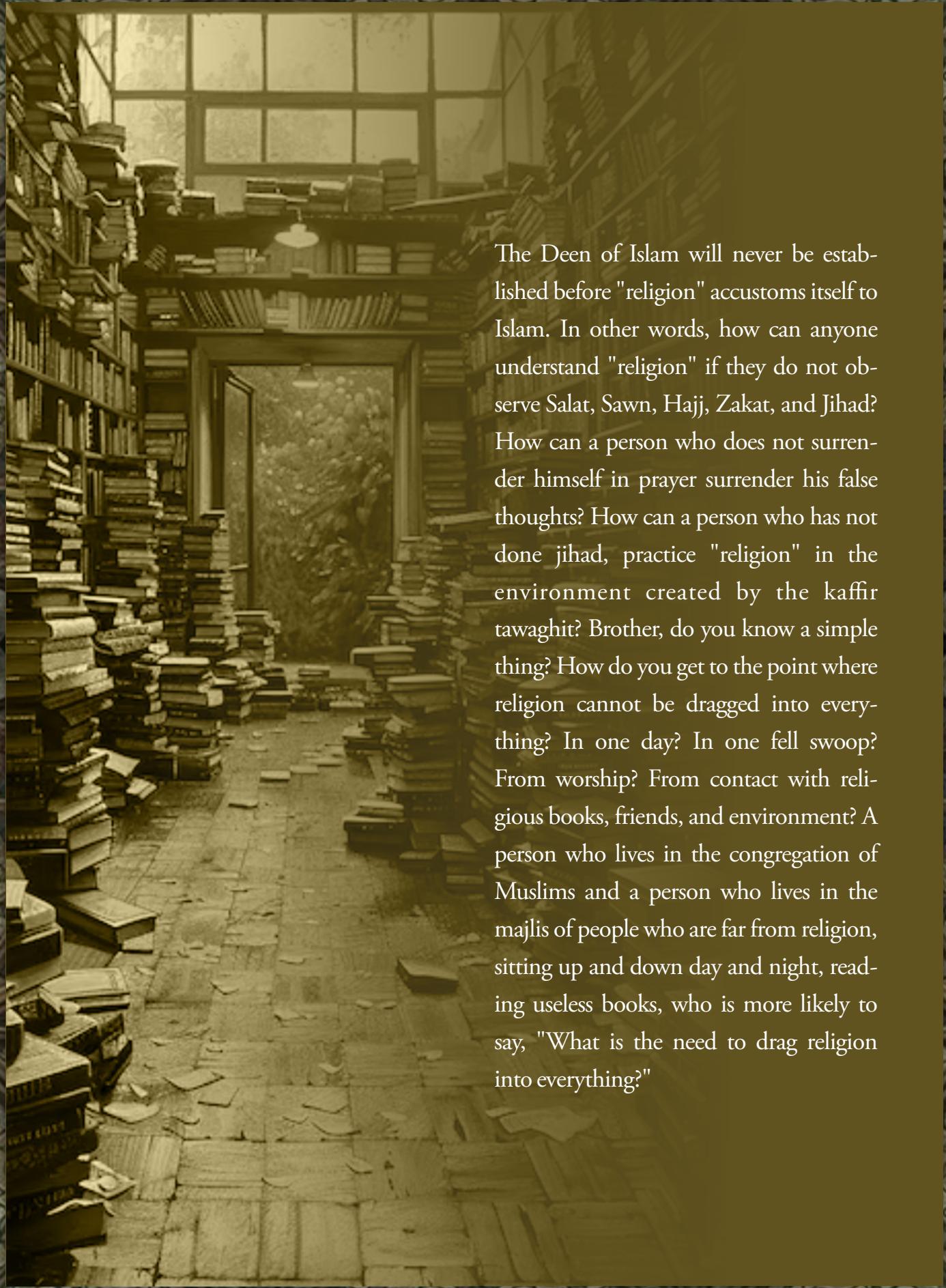
"What is the need to drag religion into everything" – such words will come out of the mouths of people. Just by saying this, it should be understood that what he is doing falls under the prohibition of the Deen. He has left the safe circle of the Deen, followed his own whims, and abandoned the Sunnah of Allah's Messenger ﷺ. So, if someone has brought something, then it is his own instinct. Now tell me that the person who warns others and preaches, does he want anything other than good for you?

To go beyond the guidance of Islam is to go astray. Abandoning the Sunnah means mirroring one's self in innovation. But shouldn't we have said, "What is the need to drag the Nafs (instinct) into everything?" Shaitan's deception must be caught; otherwise, religion can never become Deen. Even if the last word is said a hundred times, it seems that it will not be possible to understand its depth. Tell me about a second such thing that the Shaitan wants to do. No one can tell because his first and last two tasks are to embellish what people do in the pursuit of self so that people do not realize until they see the fire of Jahannam with their own eyes that he was sent to earth to collect capital for this day. However, he was intoxicated by the world and formed many ideas despite clear precautions.



Brother, even the polytheists of Arabia believed that Allah was their Lord. So why are they not called Muslims? Because they were not ready to accept Allah in their personal, family, social, economic, and political lives. Brother, with whom do your ideals match? With the ideals of Abu Bakr ؓ, Ali ؓ, Uthman ؓ, or Umar ؓ? Those who have just come to Islam, did they wage jihad against the life they were accustomed to living? Perhaps it is with Abu Jahl, Umayya, and others who match your ideals - those who had no value in the dunya given by Allah and the Sunnah of the Messenger of Allah ؓ? A careless life, a life of darkness, a liberal life? When someone gives dawah to you, you tell him to ignore what you're doing and go on with his own life? As Allah is One, so is the path of Allah. Therefore, the servant of Allah is also one. He who obeys Allah in both worship and practical life does not associate with anyone else. One in worship does not follow the other in practice.





The Deen of Islam will never be established before "religion" accustoms itself to Islam. In other words, how can anyone understand "religion" if they do not observe Salat, Sawn, Hajj, Zakat, and Jihad? How can a person who does not surrender himself in prayer surrender his false thoughts? How can a person who has not done jihad, practice "religion" in the environment created by the kaffir tawaghit? Brother, do you know a simple thing? How do you get to the point where religion cannot be dragged into everything? In one day? In one fell swoop? From worship? From contact with religious books, friends, and environment? A person who lives in the congregation of Muslims and a person who lives in the majlis of people who are far from religion, sitting up and down day and night, reading useless books, who is more likely to say, "What is the need to drag religion into everything?"

Shaitan never leads people astray all at once. Does it develop in a day or not? One by one, one has to give up Fard, give up Sunnah, and finally give up Halal. At one time, arranged marriage was considered haram, and love marriage was considered halal. Jihad is considered terrorism. Careers in industrial factories are deemed necessary, and teaching a child to swim is unnecessary. Ignorance of haram and halal and considering haram as halal and halal as haram are early signs of misguidance. I remind again about the greatest deceiver, the accursed Shaitan. What was his mission? Is it possible to carry religion everywhere and fulfill that mission?

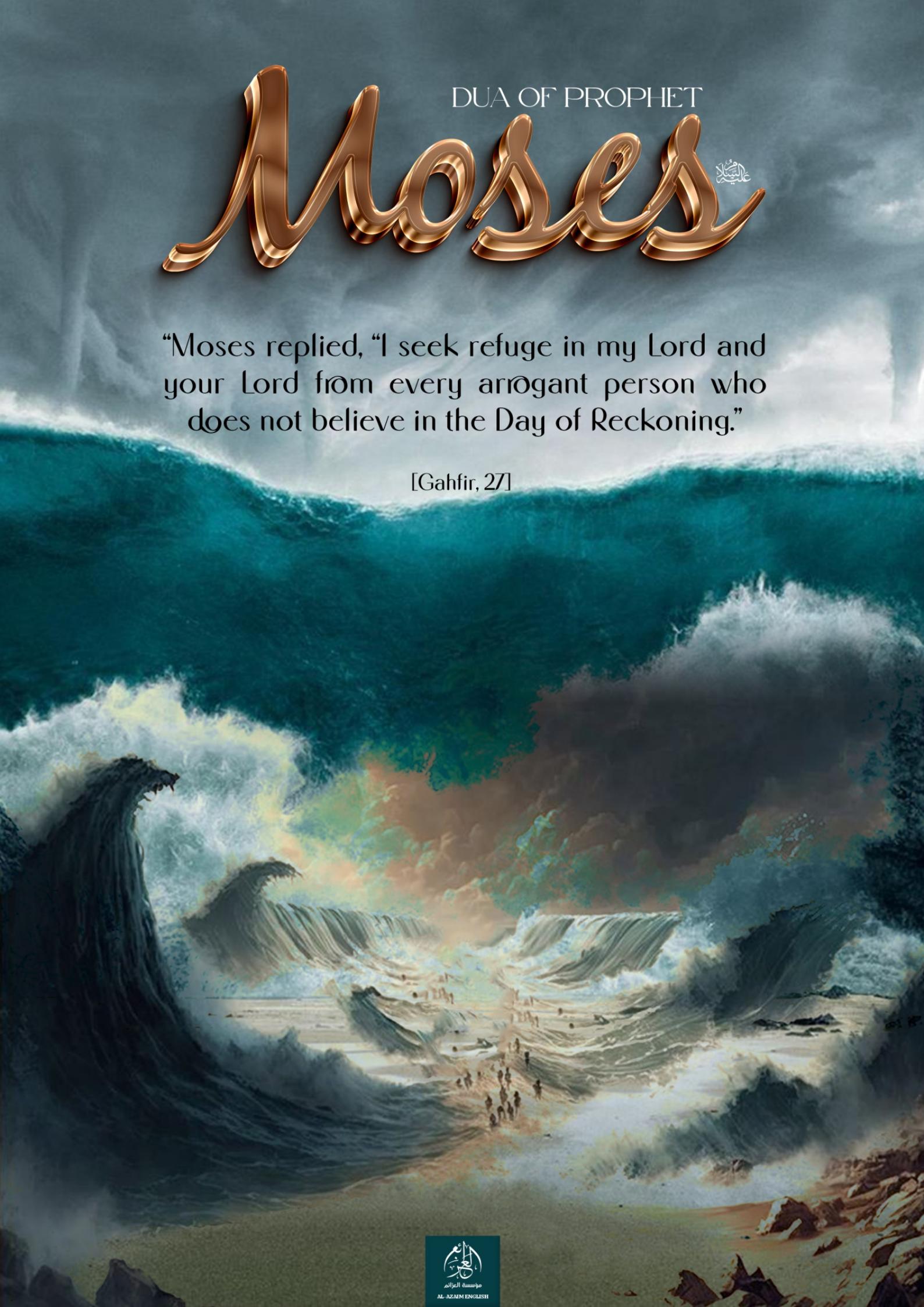
“O mankind, what has misled you about your Lord in majesty?” [Surah Infirat: 6]

So, let's pull the Deen into everything before Shaitan completely pulls it away. Pull the Sunnah into everything. Then, religion will also pull you. The one who has once reached the heart of "religion" knows why the Companions (radiAllahu anhum) warned people against the life they were used to living before Islam. Why have they fought against those living in their previous ideals? Even though they survived, why did they take so much trouble to save people? Shahdah, Salat, Sawm, Hajj, Zakat, and Jihad are the pillars.

Brother, what "religion" other than the Deen of Islam can be dragged into everything? To where does the path lead that is other than Islam? What god's wish can be fulfilled except Allah?



DUA OF PROPHET *Moses*



عليه السلام

“Moses replied, “I seek refuge in my Lord and your Lord from every arrogant person who does not believe in the Day of Reckoning.”

[Gahfir, 27]



ON THE PATH OF BEING A

FAITHFUL

S E R V A N T - 7



When the Qur'ans were taken down from the chests and hung on the walls in ornate covers, that is when this Ummah lost its dignity. In Turkey, which is an ocean of Bid'ah, and those who swim to the shore and everyone else (except those whom Allah has mercy on) are drowning in this ocean.

This religion is not a religion of dancing. This religion is the religion of fighting in the lands of jihad.

This religion is not the religion of worshipping sheikhs. This religion is the religion of worshipping Allah alone.

This religion is not the religion of deifying sheikhs. This religion is the religion of following the path of the Prophet ﷺ.

This religion is not a religion of keeping people asleep with absurd stories. This

religion is a religion of awakening to the truth.

This religion is not a religion of barking like a dog in penitential rites. This religion is the religion of roaring like a lion with circumcision.

- You said that the sheikh you mentioned, with his walking stick, led the soldiers across the Bashparmak Mountains in Cyprus, is that right?

The price of this religion is not to donate to the mansions of sayyids. This religion is the religion of sacrificing your blood and tears for Allah.

Instead of struggling with these realities, Osama turned his heart completely to Allah and surrendered. One day, Osama attended a talk by the Naqshabandi sect. A man with



a fancy beard, turban, and robe was standing at the pulpit, explaining the sentimentality of religion. He said that his sheikh had joined mountains with his walking stick, traveled between worlds, and treated the wounded on battlefields. In those days, more than 80 infidel states were bombing Osama's brothers in Baghuz, Raqqah, Fallujah, and Mosul, one after another. Osama asked for a word and turned to the money-grubbing sheikh standing at the pulpit:

- You said that the sheikh you mentioned, with his walking stick, led the soldiers across the Beşparmak Mountains in Cyprus. Is that right?

Yes, it is true.

- Thousands of bombs are being dropped on

Muslims in a single day. Muslims are being slaughtered without any exception for old people, children, women, and babies. Can't you tell the sheikh to pray and fix this situation as soon as possible?

My son, they attacked first. And they are a Jewish project. It is better for children to die, too, since they will be in heaven.

- But they are oppressed. Won't you speak out against oppression? If children are in heaven, don't you want your own child to be in heaven?

Of course, I do. But if we launch an attack there, our state's economy will fall apart. You can't mess with the Jews. They would disrupt our trade. The unity of this homeland would be broken.

- The only thing that will not break the unity





is "La Ilaha Illallah." If you want your child to be in Jannah, send him to Baguz.

The impostor, who looked like a hodja, started to blush and snort, and after turning around and around, said: "My son, we must learn this religion. We need to be a Hafiz, we need not to drink alcohol, we need not to commit adultery."

- Were all the Companions Hafiz? Even Usayram came to the Prophet ﷺ with all his weapons, and there was a war going on. He said: "O Rasulallah ﷺ, should I believe and fight? Or should I believe after fighting?" The Prophet ﷺ said: "Believe and then fight." Usayram fought after he believed and was martyred two hours later. He did not observe one act of worship. He did not recite the Qur'an even once. He did not pray even one rak'ah. The Prophet ﷺ said of him, "He

worked little and earned much." "He worked little, and he earned much. What do you say about this?

I cannot say anything about that. Are then and now the same?

- Isn't the word of Allah and the Sunnah of the Prophet ﷺ valid until the Day of Judgment?

Yes, it is, but that is not what I meant.

- Then tell me, what is jihad, and how is it done?

It is opposing the disbelievers by reciting the Qur'an, praying, and inviting them to the religion.

- Hajji, can you explain the 60th verse of Surah al-Anfal?

"Look, it says to prepare fattened horses," he



said, pointing to his students in the assembly. And he continued, "These are our fattened horses. Hafizs (memorizers) and the students."

- But in the continuation of that verse, there is the phrase: "With it, you will frighten the enemies of Allah and your own enemies." So if the enemy enters your house, rapes your wife, and slaughters your child, you sit and pray and read the Qur'an? Will you then frighten the enemy? It is because of people like you who make thousands of interpretations of jihad and find a cover for cowardice that today the kuffar are not afraid and slaughter every Muslim with ease. These students are afraid of their own shadows. Look at them; they are like corpses.

Until yesterday, when the Islamic State was in power, none of you could speak out, and

you could not speak against those mujahideen who were following the prophetic method. Because you were afraid. You knew that they were true Muslims and that they would behead those like you who corrupted the religion if they did not repent when they least expected it. Today, more than 80 countries are attacking, and you are relieved. You have made the infidel and the Jew your friend. That is why you speak freely. One day, perhaps tomorrow, when your wife or daughter is touched by an infidel, you will beat yourselves on the ground for them to come because you could not say a word to the Jew. But some of the mujahideen against whom you shamelessly speak are crippled, some are poor, some are orphans, some have missing limbs, and some do not even have shoes on their feet. With these conditions, they showed the world what Islam is. Now,





praise be to Allah, they are fighting for Allah in many parts of the world. They will come here with their weapons. The Prophet ﷺ did not just sit and pray against the impure infidels, he fought them. Even though he was a prophet, he asked to be killed and resurrected, killed and resurrected, killed and resurrected again and again! Those mujahideen know that if a cause is not worth dying for, it is not worth living for. They are following the path shown by the Prophet ﷺ. These days alternate; today, the disbeliever may be victorious, but tomorrow, when Islam is victorious, do not change your ever-changing rhetoric if you are sincere in your words.

And there was a great buzz inside. Everyone was looking at each other and saying something. Some were frowning at Osama, calling him a Wahhabi, a terrorist, a Salafi, a

Kharjite. Osama was expelled from the assembly. Because it was like waking up sleeping corpses. Osama left with anger and some sadness, and he felt sorry for the pathetic human community. In Turkey, the people were constantly distracted by empty things, and fear was pumped into their hearts. The state can make itself heroic only through the clergy. This state breeds its own terrorists, and the clergy makes the state a hero by making it beautiful. Hasn't it always been like that? The state-mafia relationship ended, and the state-religious cult relationship started. The tactics are the same, only the names have changed. Those who once supposedly fought against the state later became PKK confessors and started collecting extortion from the nation for the sake of the so-called cause. Neither the 'Susurluk Incident,' nor Cem Ersever, nor Mahmut



Yıldırım, nor Veli Küçük, nor any other person has ever traveled this path. In recent days, young people have become the pawns of some mafia groups, and they are recklessly carrying out executions left and right. They have also thrown all the valuable people who would explain Islam to these young people and invite them to religion into prisons. Society has always been distracted by changing agendas. Sometimes right-left, sometimes Kurdish-Turkish, all of these causes are false causes. The man they put in power as a man of religion does not know how to read the Qur'an, nor does he know how to say the Shahada, nor does he know anything about religion. He is dressed up as a charlatan and put there, and he drives the most luxurious cars, and talks about poverty. And they are very afraid that the lower-class people will wake up.

This is the current state of affairs. Millions of

robots walking the streets. They are set to the same clock, and they sleep and wake up to serve someone. The government won't investigate the religious sects or open their records, but there is hope that maybe the public will see the truth and take a stand against the sects. The state previously collaborated with the infamous dajjal, Fethullah Gülen, and when it met with a bad end, it vilified him and made itself a hero. However, the state knew very well what he was from the very beginning. It also knew about these cancer cells that had settled in every institution of the state. Today, he is cooperating with the other cults, cults that already settled in every institution. The state settled them and allocated ports in vacation resorts. One day, perhaps tomorrow, Allah willing, when they fall against each other, the state will again be heroized, and its partners, the sects, will be vilified. Millions of people need to see the truth.





Only Islam can awaken these people. Muslims must have faith in Allah and His Messenger ﷺ, not in the homeland, nation, flag, or land.

A community with faith in Allah and His Messenger ﷺ walks with the spear of justice. The rich will not become richer, and the poor will not become poorer. The language of Musa is the only language that the Pharaohs understand. The lions of Allah who will speak this language are gathered under one flag and are loyal to one Imam.

Osama had tasted the flavor of this faith, but he felt incomplete. He had to address this corrupt system with poetry. The source of his verses should have been the barrel of his machine gun, and the speakers of his sermons should have been anti-aircraft guns. He no longer wanted to have a single olive tree planted in the world. When he put his head on the pillow, he didn't think about the people who had abandoned him or the boredom of material things.

Tirelessly, he dreamed of bloodying the kuffar and being shattered in the process. He was seeing his mujahid brothers on the internet, on TV, and on the news. He did not know any of them, but they were all his brothers. Now, he was praying to those beautiful people who were once his enemies and begging his Lord to bring them together.

O sword of Islam fighting for Allah all over the world! Maybe you are hungry, maybe you are sleepless, but your enemies cannot sleep either. The infidels of the world are united in one fist but know that the whole world is under your feet. The towns of jihad are the waiting rooms of Firdaws. The one whose name is read becomes a martyr. You may be in the shadows today, but tomorrow, Allah willing, you will sit on the throne of lordship in all the bright places where the sun shines. And under your sword will be all the enemies of Allah who have tasted humiliation to the bone, insha'Allah. Glory belongs to Allah, His Messenger, and the believers.

To be continued, insha'Allah...

ADVICE



Ibn Abbas رضي الله عنه said: "When you appear before a ruler whom you fear will oppress you, pray like this three times:

Allah is the Greatest of the Great! Allah is greater than all His creatures! Allah is greater than all that I fear and avoid. I seek refuge from the evil of this or that servant, and from the evil of his soldiers and his followers from jinn and mankind, by Allah, Who has no partner but Himself and Who upholds the seven heavens so that they do not fall except by His permission. O Allah, protect me from their evil! Your praise is great, Your protection is supreme, Your glory is great, and there is no other deity but You!"

QUESTION

ANSWER

QUESTION:

What is the ruling on shaking hands with a non-Muslim?

ANSWER:

Shaking hands with non-Muslims, whether they are Dhimmis or Harbis, is considered Makrooh. Imam Ahmad رضي الله عنه, was asked about shaking hands with Dhimmis, and he did not encourage it. This is based on the verse in the Qur'an where Allah says: "O you who believe, the polytheists are indeed spiritually impure" (Qur'an 9:28).

The scholars رضي الله عنه, have different opinions regarding the nature of this impurity. The majority believe it is a "spiritual impurity," which is why marriage to women from the People of the Book (Jews and Christians) is permitted. However, some scholars view their impurity as "physical." Al-Hasan رضي الله عنه, commented on the verse "Indeed, the polytheists are spiritually impure" by advising against shaking hands with them, and if someone does, they should perform ablution. Ultimately, Allah, the Most High, knows best.





For the Sake of Allah

Ibn Abbas رضي الله عنه said: "It is more beloved for me to give to a needy Muslim family for a month, or a week, or as long as Allah wills, than for me to perform a second Hajj. It is more beloved to me if I give my Muslim brother a plate weighing half a gram for the sake of Allah than if I spend a dinar in the way of Allah."



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ALLAH ﷺ SAID:

"O believers! Shall I guide you to an exchange that will save you from a painful punishment? It is to have faith in Allah and His Messenger, and strive in the cause of Allah with your wealth and your lives. That is best for you, if only you knew." [As-Saff, 10-11]



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O' MUJAHID!



YOU ARE
ONLY
RESPONSIBLE
FOR YOURSELF

O Mujahid! In this context, we renew and repeat our encouragement to individual lions to make diligent efforts to target Jews and Christians. Target them especially in the crusader America and Europe, in the heart of the Jewish homeland, and the land of al-Quds and al-Maqdis (Palestine)!